

96five - Family Radio Ltd
MEMBERSHIP APPLICATION FORM



I, _____

Of: _____

apply to become a member of Family Radio Ltd.

PLEASE TICK:

- I agree to be bound by the Constitution of Family Radio Ltd and not to do anything detrimental to the best interests of the organisation.
- I agree with, and subscribe to, the attached Statement of Faith.

HOME PHONE: _____ WORK: _____

MOBILE PHONE: _____

EMAIL: _____

SIGNATURE: _____

DATE: _____ DAY OF: _____ (MONTH) _____ (YEAR)

The membership fee is currently set at the following rates: (not tax deductible)

- Student: \$22 (inc GST) (*member name as above*)
- Concession/Pensioner: \$33ea (inc GST) (*member name as above*)
- Single/Individual: \$55 (inc GST) (*member name as above*)
- Family/Couple: \$110 (inc GST) Names: _____
- Life \$1,100 (inc GST) - once only payment (*member name as above*)

Membership is payable when your application is approved. Please post this form to: Memberships, 96five - Family Radio Ltd, PO Box 965, Milton BC 4064 or drop it in to the front desk at 81 Mina Parade, Alderley, or email scanned copy to admin@96five.com.

A copy of the Constitution of Family Radio Ltd is available upon request at reception or by phone on 07 3552 0965.

OFFICE USE ONLY:

RECEIVED BY FAMILY RADIO LTD ON: _____

PRESENTED TO BOARD ON: _____

MEMBERSHIP STATUS: APPROVED / NOT APPROVED / DEFERRED ON: _____

NOTES:



Statement of Faith and Beliefs

The Company is a Christian trans-denominational organisation dedicated to serve and honour God through a radio ministry and other media ministries. The Statement of Faith of the Company is as follows:

GOD

- (a) There is one God and He is sovereign and eternal. He is revealed in the Bible as three equal divine Persons - Father, Son and Holy Spirit. God depends on nothing and no one; everything and everyone depends on Him. God is holy, just, wise, loving and good.
- (b) God created all things of His own sovereign will, and by His Word they are sustained and controlled.
- (c) God is the God and Father of our Lord Jesus Christ. He is also Father of all whom He has adopted as His children. Because of God's faithfulness and His fatherly concern, nothing can separate His children from His love and care.
- (d) The Lord Jesus Christ is the eternally existing, only begotten Son of the Father. He is the Creator and Sustainer of all things. He was conceived by the Holy Spirit and born of a virgin, truly God and truly man. He lived a sinless life and died in our place. He was buried, rose from the dead in bodily form and ascended to heaven. Jesus is King of the universe and Head of the Church, His people whom He has redeemed. He will return to gather His people to Himself, to judge all people and bring in the consummation of God's Kingdom.
- (e) The Holy Spirit proceeds from the Father and the Son. He convicts people of their sin, leads them to repentance, creates faith within them and regenerates them. He is the source of their new sanctified life bringing forth His fruit in the life of believers. He gifts believers according to His sovereign will, enabling them to serve the Lord.

THE BIBLE

- (a) The Bible, which is comprised of the books of the Old and New Testaments, is the inspired, inerrant and infallible Word of God, and the only absolute guide for all faith and conduct. It is indispensable and determinative for our knowledge of God, of ourselves and of the rest of creation.



GOD'S WORLD

- (a) Adam and Eve, the parents of all humankind were created in the image of God to worship their Creator by loving and serving Him, and by exercising dominion under God's rule by inhabiting, possessing, ruling, caring for and enjoying God's creation. Consequently the purpose of human existence is to glorify God and enjoy Him forever.
- (b) Sin entered the world through Adam's disobedience, because of which all people are alienated from God and each other and, as a result, they and all creation are under God's judgement.
- (c) All people have sinned and, if outside of Christ, are in a fallen, sinful, lost condition, helpless to save themselves, under God's condemnation and blind to life's true meaning and purpose.
- (d) God holds each person responsible and accountable for choices made and actions pursued. Human responsibility and accountability do not limit God's sovereignty. God's sovereignty does not diminish human responsibility and accountability.
- (e) Salvation from the penalty of sin is found only through the substitutionary, atoning death and resurrection of the Lord Jesus Christ. As the sinless One, He took upon Himself the just punishment for our sins.
- (f) Through His death and resurrection, the Lord Jesus has destroyed the power of Satan, who is destined to be confined forever to hell along with all those who reject Jesus as Lord.
- (g) Out of gratitude for God's grace and in dependence on the Holy Spirit, God's people are called to live lives worthy of their calling in love and unity and in obedience to God in all spheres of life. They are responsible to ensure that the gospel is faithfully proclaimed.
- (h) Biblical marriage is a holy relationship ordained by God and is the union of a man and a woman to the exclusion of all others, voluntarily entered into for life.

HISTORICAL ORTHODOX CHRISTIAN FAITH

- (a) The fundamental doctrines of the Christian faith expressed in the Nicene Creed, as set out below



THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made.

For us men and for our salvation He came down from heaven: by the power of the Holy Spirit He was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

